

Lakewood Ranch Women's Club

Monika A. Templeman Memorial Community Service Scholarship

2026 Application Instructions

The Lakewood Ranch Women's Club invites current high school female seniors at Lakewood Ranch High School to apply for the 2026 Community Service Scholarship. This \$1,000 scholarship is merit-based and will be awarded to a female senior student who will be graduating and pursuing a degree in higher education in 2026. The recipient will be a well-rounded individual who has demonstrated a commitment to community service, especially in a leadership role.

To apply:

1. Enter your name in the header section on page one of application. You can access the header by double clicking on “Name of Applicant:” and use the Esc key to exit the header section.
2. Complete and Sections I – IV and VI adding additional tables (in Section II) and adding additional rows (in Section III) as needed.
3. Submit your transcript and letter of reference as specified in Sections V and VI.
4. Submit your application and attachments via email or US mail:
 - Email:
 - Send to: AmandaDNA500@gmail.com
 - Please put “<your name> / LWRWC 2026 Scholarship” in the subject line of the email
 - Mail to:

Scholarship Committee
Lakewood Ranch Women's Club
8374 Market Street Box 429
Lakewood Ranch, FL 34202
5. ***Application must be electronically stamped or postmarked no later than Friday, March 6, 2026.***
6. Please verify that your application has been accepted. You should receive an email confirmation to the email you provided in your application by March 13, 2026. If you do not receive a confirmation, please contact the Scholarship Committee at AmandaDNA500@gmail.com to verify your application has been received.
7. Finalists should be available for a brief in-person or telephone interview with the Scholarship Committee.

Name of Applicant:

Lakewood Ranch Women's Club

Monika A. Templeman Memorial Community Service Scholarship **2026 Application**

I. APPLICANT INFORMATION

Please provide the following:

Applicant	
Name:	
Email:	Phone:
Address:	

Applicant's Guardian	
Name:	
Email:	Phone:
Address:	
Relationship to the applicant:	

Name of Applicant:

II. COMMUNITY SERVICE ACTIVITIES

Using the tables below document all community service you performed during high school. Add additional tables as needed.

Community Service Activity 1	
Name of organization:	
Organization contact name:	
Contact phone number:	Contact email:
Dates of service:	Cumulative hours served:
What did you do for the organization?	
Did you serve in a leadership role or provide any innovative changes for the organization? If yes, please describe.	

Name of Applicant:

Community Service Activity 2	
Name of organization:	
Organization contact name:	
Contact phone number:	Contact email:
Dates of service:	Cumulative hours served:
What did you do for the organization?	
Did you serve in a leadership role or provide any innovative changes for the organization? If yes, please describe.	

Name of Applicant:

Community Service Activity 3	
Name of organization:	
Organization contact name:	
Contact phone number:	Contact email:
Dates of service:	Cumulative hours served:
What did you do for the organization?	
Did you serve in a leadership role or provide any innovative changes for the organization? If yes, please describe.	

Name of Applicant:

Community Service Activity 4	
Name of organization:	
Organization contact name:	
Contact phone number:	Contact email:
Dates of service:	Cumulative hours served:
What did you do for the organization?	
Did you serve in a leadership role or provide any innovative changes for the organization? If yes, please describe.	

Name of Applicant:

Community Service Activity 5	
Name of organization:	
Organization contact name:	
Contact phone number:	Contact email:
Dates of service:	Cumulative hours served:
What did you do for the organization?	
Did you serve in a leadership role or provide any innovative changes for the organization? If yes, please describe.	

Name of Applicant:

III. EXTRACURRICULAR ACTIVITIES

Please list your extracurricular activities during high school, excluding your community service listed under II above. If applicable, please note any awards or special recognition you've received or any leadership roles you served in any of these extracurricular activities. Add additional rows as needed.

Extracurricular Activities, Including Activities Outside of School and Employment:

Dates of activity	Name of activity	Description (including any leadership role)	Awards/special recognition



Name of Applicant:

IV. ESSAY

For one of the organizations listed in II Community Service Activities, above, please write a short essay (less than 500 words) below about your experience with the organization. Please include:

- Why did you choose this organization for your community service?
- How your experience with this organization impacted your life.
- What skills you learned, and how these skills will help you be successful as you move forward in life.

Name of Applicant:**V. TRANSCRIPT**

Please submit your official high school transcript. It may be sent either via US mail or via email to one of the addresses listed in the application instructions and may be submitted separately from your application and should arrive by the March 6, 2026 deadline.

VI. LETTER OF REFERENCE

Please submit one letter of reference from an adult who is not related to you and knows you well. For example, the letter can come from a teacher; a coach; an outside activity (e.g., dance, martial arts, etc.) instructor; an employer; a community service mentor; or similar individual. The letter should focus on personal attributes that are indicators of your character, leadership qualities, future success, and commitment to community service.

The letter may be sent either via US mail or via email to one of the addresses listed in the application instructions and may come with the application or be submitted separately but must be received by the March 6, 2026 deadline.

Please provide information on the individual writing the letter of reference:

Letter of Reference	
Name:	
Email:	Phone:
Relationship to the applicant:	